



Love, Lust, and License in Early Modern England

Illicit Sex and the Nobility

Johanna Rickman, Gainesville State College USA

Women and Gender in the Early Modern World

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Focusing on cases of extramarital sex, Johanna Rickman investigates fornication, adultery and bastard bearing among the English nobility during the Elizabethan and early Stuart period. Since members of the nobility were not generally brought before the ecclesiastical courts, which had jurisdiction over other citizens' sexual offences, Rickman's sources include collections of family papers (primarily letters), state papers, and literary texts (prescriptive manuals, love sonnets, satirical verse, and prose romances), as well as legal documents.

Rickman explores how attitudes towards illicit sex varied greatly throughout the period of study, roughly 1560 - 1630. While some viewed it as a minor infraction, others, directed by a religious moral code, viewed it as a serious sin. She seeks to illuminate the place of noblewomen in early modern aristocratic culture, both as historical subjects (considering personal circumstances) and as a social group (considering social position and status). She argues that two different gender ideals were in operation simultaneously: one primarily religious ideal, which lauded female silence, obedience, and chastity, and another, more secular ideal, which required noblewomen to be beautiful, witty, brave, and receptive to the games of courtly love.

Contents

Introduction; Illicit sex at the court of the Virgin Queen; Illicit sex at the court of James I; Conscience and contention: Penelope Rich and Charles Blount; Love and letters: Mary Wroth and William Herbert; Preserving honor: Frances Villiers and Robert Howard; Conclusion; Appendix; Bibliography; Index.

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