

Index

- Ali, Jawad 216
- Ballard, R. 166
- Bartky, Sandra 80
- Berger, Peter 3, 186–7
- Bibby, Reginald 120–22
- birth rates 25–7, 33–4, 39
- births outside marriage 30
- Bourdieu, Pierre 86–8, 89, 90, 91
- British Sociological Association Sociology of Religion Study Group 4
- Brown, Callum 4–5
- Bruce, Steve 131
- Calvin 1
- Canada
diverse society 196
growth of paganism 125
Islam in *see* Islam
organized religion in 120–22
- Christ, Carol 124, 127, 130
- Christianity
Alliance church 76
Anglican 47
Anglican Church of Canada 74, 122
Assemblies of God 47
Baptist church 76
belief in 34–6
Brethren Movement 61
Catholic Apostolic Church 61
Catholic Church 1
and nuns *see* nuns
seen as enemy by Poland 84
Vatican II 43
charismatic denominations 135
Christian/Pagan festival overlap 141–2
church attendance
Canada 58, 73, 120–22
and cohabitation 58, 59
and divorce 58
and marriage 58, 59, 74
postindustrialized countries 3, 23, 177
and singleness 57–68
United Kingdom 32, 33, 34, 35, 36–8, 41, 81
United States 2, 36–7, 38–44, 57, 152
unmarried worshipers 57–9
men 5, 36, 57–8, 177, 222
women 5, 33, 36–8, 57–8
women's rejection of social aspects of churchgoing 155
church-state separation 32
churches' reinforcement of male dominance 156
Congregationalists 43, 44, 46
Conservative Protestant church 77
de-feminizing religion 36–8
decline in Europe and North America 152–3, 222
demographic profile of female churchgoers 37
evangelicalism
communities 64, 68
denominations 135
in United States 38, 50
and Fusers *see* Fusers
lay women's groups 24
link to female image 153
losing ground to spirituality 99
male domination in 23–4, 60, 153
and neo-paganism 133–43
New Frontiers International Movement (NFI) 60–65
parachurch (transdenominational) movements 24
Pentecostalism 47, 50, 61
as pink collar piety industry 49
Presbyterian 47
secularization of women *see* secularization
and sex education 75

- and sexuality *see* female sexuality
 United Church of Canada 76
 United Church of Christ (UCC) 43, 44, 46
 women and change to western economies 23
 women as clergy 24, 64
 women's contribution discounted 7, 60
 and women's work status 9–10
 Church Life Profile Survey 59
 church-state separation 32
 clothing, religious 12
 co-existence theory 2
The Commercialization of Intimate Life 47
 Consulate of Major Religious Superiors of Women 84
 contraception 30
 convents 83–94
 Crockett, A. 35–6
- The Death of Christian Britain* 4, 34
 demographic transition in the West 24–7
 Descartes 1
 Dhaliwal, Nirpal 151
Dispatches: Women-only Jihad 6
 divorce rates 29–30
- Eller, Cynthia 127
- family, nuclear ideal 27–32
 female sexuality
 L'Oreal advertising 152
 acceptable codes of behaviour in church circles 154
 and Christian identity conflict 71, 79, 80
 Christian view of sex and marriage 71–2, 74, 80, 153, 222
 disembodied sexuality 78–80
 double standards in relation to 151–2
 impact of church on growing up 72
 and Islam 215–17
 and lesbian homosexuality 80–81
 peer pressure 75
 pressure to conform to standards 152
 research methodology 72–3
 seen as subservient to males 153–4
 self-harm caused by shame 78
 sex education 75
 shame and guilt about 72, 74–81
 see also women
- feminism 7
 feminizing spirituality 36–8
 Fernandes, Leela 7
 Fourth National Survey of Ethnic Minorities 171
 Fusers 133–43
 bridging position of 135, 138
 characteristics of 136
 Christian/Pagan festival overlap 141–2
 conceptions of God 139–40
 dual identities 135, 138
 Lunacy, or the Pursuit of the Goddess 140
 and mainstream religion 138
 males attracted to 137
 mystical experiences 143
 Pelagian 134
 Reclaiming Community 134
 two ritual groups 134
- Geertz, Clifford 124
Gemeinschaft und Gesellschaft 186
 General Social Survey (Canada) 58, 73, 74
 Giddens, Anthony 122–3
 Great Goddess Re-Emerging Conference 124
- Hakim, C. 27
 Heelas, Paul 102
 Hervieu-Léger, Danièle 10
 hijab *see* Islam
 Hochschild, A. 47, 48
 homogamy 63
 Houtman, Dick 101
- Imhoff, Sarah 49
 Inner-City Muslim Action Network (IMAN) 214, 215
- Islam 3
 assertion of religious rights 168
 Canada 8
 categories of Muslim 197, 198
 distinctive ethnicity in 200–202, 203
 diversity within 204
 female involvement in religion 198
 generation differences 196–7, 202, 203
 influence of media 202
 involvement in religion 202
 mosque attendance 201

- Muslim immigration to 196
 - parental influence 200–201
 - religious morals 202–3
 - research on immigrant youth 195–6
 - Salafists approach to Islam 198, 199, 200, 201, 202, 203, 204
- categories of Muslim 197, 198
- colonial perspective of Muslim women 210
- effect of migration on understanding 195
- faith level 198–9
- and fanaticism 187
- gender relations 199
- gender roles and religious doctrine 170–71, 174–6, 180–81, 209
- hijab *see* women's clothing
- identifying Muslims 169–70, 197
- importance to Muslims settled in Britain 167–9, 177–8
- in Kazan (Tatarstan) 183–93
 - babushka image 185, 188, 189–90, 193, 222
 - female ambitions 191
 - incompatible views within community 192
 - Islamic revival 188
 - modernization of country 184–5
 - proposal for Islamic party 188
 - as seen by young women 190–93
 - suppressed in Soviet area 189
 - Tatars as Muslims 191
 - tradition and religion 192
- marginalization of 9
- measurement of religiosity in Muslims 169–70
- mosques in Britain 165
- Muslim settlement in Britain 165–7
 - acculturation 174–6
 - asylum seekers facing hostility 166–7
 - community pockets 166–7
 - diverse profile of immigrants 166
 - East European Muslims 167
 - economic inactivity 175
 - English language proficiency 175
 - female clothing 170, 178–9
 - fertility among women 173–4
 - kin-related migration 166
 - marriage and children 172–3
 - profile of women 171
- Muslim Student Association (MSA) 200
- partition of India 165–6
- perception of insurgent Islam 168, 169
- radicalization of young Muslims 9
- religiosity of Muslim women 8–9, 170–71, 177–8, 179
- secularization of women *see* secularization
- seen as marginalized by the state 168
- stigma in Europe 168
- in United States 207–218
 - approaching second largest religious community 207
 - challenging gender role 215
 - colonial perspective of Muslim women 210
 - diverse reactions to public scrutiny 217–18
 - diversity of women's identity 211
 - ethnic backgrounds of Muslims 208
 - female sexuality 215–17
 - image of men 209
 - image of women 209, 210
 - negative connotations 209, 217
 - organizations 213, 214, 215–16
 - prominent women 213
 - self-image of Muslim women 210
 - and September 2001 attacks 208, 217
 - Sex and the Ummah 215–17
 - social and political initiatives 208
 - visibility leading to empowerment 208, 209
 - women activists 211–15
 - women marginalized in mosque 211–12, 213–14
 - women as scholar-activists 213
 - women dominant in Islamic revival 187–9
 - women's clothing 170, 178–9, 199, 207, 208, 209, 210, 222
 - women's self perception within 200, 209
- Islamic Society of North America (ISNA) 213
- Jackson, Stevi 76
- John Paul II, Pope 88
- Judaism 3
 - American 49
 - havurah* 49
 - Havurat Shalom 49

- Orthodox 49
teffilot 49
 women excluded from power in 49
- Kahf, Mohja 216–17
 Karamah 213
 Knott, Kim 11
- Laslett, Peter 27
 Luther 1
- Making Muslim Space in North America and Europe* 208
- Marler, Penny 59
 marriage age 28
 Martin, David 2, 8, 138
 Marx, Karl 119
 Mascini, Peter 101
 Matson, Ingrid 213
 Metcalf, Barbara 208
 Modood, T. 168, 169, 171
 Muslim Student Association (MSA) 200
 Muslim WakeUp homepage 216
 Muslim Women Lawyers for Human Rights 213
 Muslim Women's League (MWL) 213
- Nassef, Ahmed 216
 neopaganism *see* spirituality
 New Age *see* spirituality
 Nicene Creed 1–2
 nuclear family ideal, various countries 27–32, 39, 40
- nuns
 attitudes to 83, 90, 93
 backgrounds of 83, 87–91
 disruption to by Second World War 84
 exploited by Catholic Church 90
 generational differences among 85
 and habitus 85–6
 high mortality rate among 84
 in Poland 84–94
 Polish convents 83–94
 preparation for becoming 90–92
 problems encountered by 89–91
 rejecting gender norm 93
 and religion/gender relationship 92
 religiosity 83
 religious backgrounds 87
 religious calling 86–7, 93
- role models 87–9
 seems as abnormal 83, 85
 and spiritual capital 90–94, 223
 spiritual femininity 94
- paganism *see* spirituality
 parallel church 135
 pick-and-mix religion 101, 137
 Polish convents 83–94
Progressive Muslims – on Justice, Gender and Pluralism 216
 Progressive Muslims Movement 215–16
 Progressive Muslims Union (PMU) 216
- Reclaiming Community 134
- religion
 according to Marx 119
 in Canada 120–22
 de-feminizing 36–8
 debate on decline 119
 Geertz's definition of 124
 gender inflected change 159
 Goddess *see* spirituality
 and male symbolism 124–5
 privatization of 222
 and rejection of authority 122
 and secularization 119–20, 221
 secularization and innovation 124
 and security 10–11
 and spirituality 4–47
 women, gender and religion change 148
see also Christianity; Islam; Judaism
- Religion and Gender* 4
Religion in Modern Times 114
- religiosity
 and class 186
 and gender 6, 186, *see also* Christianity, church attendance
 and gender gap 135
 identified with women 4, 92
 measuring 3
 of mother 44
 and Muslim women *see* Islam
 in nuns *see* nuns
 and secular politics 135
 and single women 66, 68
 women's rejection of churchgoing 154
 and youth 58
- Roald, Anne Sofie 195
 Roman Catholic Church *see* Catholic Church

- sacralization 3, 102, 114
 and declining church attendance 135
The Sacred Canopy 186
 Safi, Omid 216
 Salvatore, A. 168
 Sanders, Ake 197
 secularization 3, 4, 101
 in Canada 73
 Christian women 8
 discredited 99
 in Kazan (Tatarstan) 183–93
 limited effect on Islamic community 169
 Muslim women 8, 177–9, 180
 religion and the state 221
 and religious innovation 124
 and sacralization 114
 speeding up of 147
 or spirituality 115
 and the supernatural or mystic 123
 types of differentiation 186
 sequestration of experience 123
 sexuality *see* female sexuality
 singleness
 acceptability 67
 and churchgoing 57–9, 222
 comparisons with marriage 63–4
 and disaffiliation 66–7
 egalitarianism 65, 66
 in evangelical congregation 60–61
 and ministry opportunities 64–5
 need for husband 62–3, 66–7
 religiosity 66, 222
 seen as abnormal 61
 single women marginalized in church 65
 in Westside NFI church 61–5
A social scientific view on Islamic revival 187
 spirituality
 and acceptance of gender role 111
 as alternative belief 105
 alternative forms of 10
 American teenagers 45
 and atheism 105
 Celtic 141
 Christian/Pagan festival overlap 141–2
 conception of self 102
 and conformity 111
 contemporary 101–3
 and detraditionalization 101, 108–114,
 137, 223
 as distinct from social constraints 123
 expansion of 103, 156
 and female empowerment 129, 156
 feminizing of 36–8, 158
 and Fusers *see* Fusers
 and gender 101, 109–114
 geographical distribution 106–7, 113
 Goddess worship 124–31, 134, 140, 141
 Great Goddess Re-Emerging
 Conference 124
 holistic approach 156, 158
 indicators of affinity to 105–6
 measuring 104–8
 multiple ways to God 101
 Native American 46
 New Age 5, 6, 100, 101, 102
 belief in reincarnation 104, 121
 and female independence 156
 gender puzzle 115, 156
 New Age of Aquarius 100
 offshoot of New Age movement 100
 paganism
 appeal of 126
 in Canada 125
 in England and Wales 125
 increased acceptance of 130
 neo-paganism 123–4, 127
 and Christianity 133–43
 in New Zealand 125
 and shared belief 131
 pick-and-mix religion 101
 and political goals 111–12
 preponderance of female type 156
 and relationships 157
 and religion 44–7
 or secularization 115
 seen as indulgent 157
 self-care through 49
 and sexual permissiveness 111
 spiritual revolution 103–114
 supernatural
 contact with spirit world 121
 precognition 121
 reincarnation 121
 telepathy 121
 in United Kingdom 36
 in United States 36, 44–7
 used on management courses 114
 view of Christian churches 101, 102
 Wicca 3, 8, 125, 127, 128, 134–5
 World Values Survey (1981–2000)
 103–8
 Stanton, Elizabeth Cady 7

- Stark, Rodney 93
Sunday Times 151
- Tietze, N. 169–70
 Tönnies, Ferdinand 186
- United States, church attendance levels 2
 unpaid religious work 23
- Vita Consecrata* 88
 Voas, D. 35–6, 59
- Weber, Max 120
 Werbner, Pnina 208
 western nuclear family ideal 27–32
 Wicca *see* spirituality
 Wilson, Bryan 101, 108
 women
 ambiguous female images 150–51
 and change to western economies 23,
 24–7
 as clergy 24, 64
 demographic profile of churchgoers 37
 dominant in Islamic revival 187–9
 double standards in relation to 151–2
 economic factors in employment levels
 27–8
 and female sexuality *see* female
 sexuality
 feminine identity 154
 gender 4–7
 factors recognised 57
 and religion change 148
 and religion doctrine 170–71
 in home 9, 11, 15, 27–8, 47–9
 in home/employed (jugglers) 9, 10, 15,
 48
 independence from male domination
 149–50
 Muslim *see* Islam
 paid employment 155
 part-time domesticity 155
 rejection of churchgoing 154
 rejection of social aspects of
 churchgoing 155
 and religiosity 170–71
 role
 as carers 31, 47–9, 150, 175–6
 stereotyping 32–3, 37, 47, 64, 147,
 151–2, 154
 and security 10–11
 and self-representation 148–9
 and sexual revolution 147
 significance of female body 11–12
 as single parents 150
 singleness *see* singleness
 and spirituality *see* spirituality
 unequal domestic responsibility 150
 unpaid religious work 23, 154
 work centred 9, 10, 15, 31
- Women in Islam: The Western Experience*
 195
- The Women's Bible* 7
- Woodhead, Linda 9
- World Values Survey (1981–2000)* 103–8