

Contents

| | |
|--|-----|
| <i>List of Figures and Tables</i> | vii |
| <i>List of Contributors</i> | ix |
| Introduction: Women, Religion and Secularization: One size does not fit all <i>Giselle Vincett, Sonya Sharma and Kristin Aune</i> | 1 |
| Part 1: Christianity | |
| 1 Religious Change in the West: Watch the Women <i>Penny Long Marler</i> | 23 |
| 2 Singleness and Secularization: British Evangelical Women and Church (Dis)affiliation <i>Kristin Aune</i> | 57 |
| 3 When Young Women Say ‘Yes’: Exploring the Sexual Selves of Young Canadian Women in Protestant Churches <i>Sonya Sharma</i> | 71 |
| 4 Vocational Habit(u)s: Catholic Nuns in Contemporary Poland <i>Marta Trzebiatowska</i> | 83 |
| Part 2: Alternative Spiritualities | |
| 5 The Spiritual Revolution and the New Age Gender Puzzle: The Sacralization of the Self in Late Modernity (1980–2000) <i>Dick Houtman and Stef Aupers</i> | 99 |
| 6 The Soul of Soulless Conditions: Paganism, Goddess Religion and Witchcraft in Canada <i>Siân Reid</i> | 119 |
| 7 The Fusers: New Forms of Spiritualized Christianity <i>Giselle Vincett</i> | 133 |
| 8 ‘Because I’m Worth It’: Religion and Women’s Changing Lives in the West <i>Linda Woodhead</i> | 147 |
| Part 3: Islam | |
| 9 Counting Women with Faith: What Quantitative Data can reveal about Muslim Women in ‘Secular’ Britain <i>Serena Hussain</i> | 165 |

| | | |
|----|--|-----|
| 10 | ‘Real’ Islam in Kazan: Reconfiguring the Modern, Knowledge and Gender <i>Sarah Bracke</i> | 183 |
| 11 | Being Muslim and Being Canadian: How Second Generation Muslim Women Create Religious Identities in Two Worlds <i>Rubina Ramji</i> | 195 |
| 12 | Being Seen by Many Eyes: Muslim Immigrant Women in the United States <i>Garbi Schmidt</i> | 207 |
| | Afterword <i>Mary Jo Neitz</i> | 221 |
| | <i>Index</i> | 225 |