

Contents

<i>Notes on Contributors</i>	vii
<i>Preface</i>	ix
1 'God' and Grammar: An Introductory Invitation <i>D.Z. Phillips</i>	1
Voices in Discussion <i>D.Z. Phillips</i>	18
2 Beyond Subject and Object: NeoThomist Reflections <i>Fergus Kerr</i>	21
3 Speaking of the Unknowable God: Dilemmas of the Christian Discourse about God <i>Anselm Kyongsuk Min</i>	35
Voices in Discussion <i>D.Z. Phillips</i>	49
4 The 'Grammar' of 'God' and 'Being': Making Sense of Talking about the One True God in Different Metaphysical Traditions <i>Gyula Klima</i>	53
Voices in Discussion <i>D.Z. Phillips</i>	78
5 Simplicity and the Talk About God <i>James F. Ross</i>	81
Voices in Discussion <i>D.Z. Phillips</i>	92
6 Is God a Moral Agent? <i>Brian Davies OP</i>	97
Voices in Discussion <i>D.Z. Phillips</i>	123
7 Anthropomorphism in Catholic Contexts <i>David B. Burrell CSC</i>	129

8	Anthropomorphism Protestant Style <i>Paul Helm</i>	137
	Voices in Discussion <i>D.Z. Phillips</i>	158
9	Is God Timeless, Immutable, Simple and Impassible? Some Brief Comments <i>Stephen T. Davis</i>	161
	<i>Index</i>	167