

Contents

<i>Acknowledgements</i>	<i>ix</i>
Introduction	1
1 The Crisis of Identity: Diagnosing and Healing the Fragmented Self	9
2 The Destabilisation of Identity in Contemporary Social Thought	37
3 The Problem of the Self and its Representation	65
4 Experiential Multiplicity, Narrative Identity and Pathologies of Self	89
5 The Unity of the Person and the Doctrine of <i>Imago Dei</i>	121
6 Pannenberg and McFadyen in Dialogue with Psychology	147
Conclusion: Reconfiguring Theology's Dialogue with Psychology	179
<i>Bibliography</i>	<i>195</i>
<i>Index</i>	<i>211</i>