

Contents

<i>List of Figures</i>	vii
<i>Notes on Contributors</i>	ix
<i>Preface</i>	xiii
<i>Jørgen S. Nielsen and Lisbet Christoffersen</i>	

1	Shari‘a Between Renewal and Tradition <i>Jørgen S. Nielsen</i>	1
---	---	---

PART 1: AN ENCOUNTER OF LEGAL THEORIES

2	Clarity or Confusion – Classical <i>Fiqh</i> and the Issue of Logic <i>Mona Siddiqui</i>	17
3	Demarcating Fault-lines within Islam: Muslim Modernists and Hardline Islamists Engage the Shari‘a <i>Asma Afsaruddin</i>	29
4	Islamic Jurisprudence and Western Legal History <i>Mark van Hoecke</i>	45
5	Is Shari‘a Law, Religion or a Combination? European Legal Discourses on Shari‘a <i>Lisbet Christoffersen</i>	57
6	Women, Secular and Religious Laws and Traditions: Gendered Secularization, Gendering Shari‘a <i>Hanne Petersen</i>	77
7	Shari‘a and Nordic Legal Contexts <i>Kjell-Åke Modéer</i>	89

PART 2: LOCAL EXPERIENCES

- | | | |
|----|--|-----|
| 8 | Shari'a from Behind the Bench:
Court Culture, Judicial Culture and a Judge-made Discourse
on Shari'a at a Swedish District Court
<i>Matilda Arvidsson</i> | 97 |
| 9 | Between God and the Sultana?
Legal Pluralism in the British Muslim Diaspora
<i>Prakash Shah</i> | 117 |
| 10 | Shari'a and Secularism in France
<i>Manni Crone</i> | 141 |
| 11 | Divine Law and Human Understanding –
The Idea of Shari'a in Saudi Arabia
<i>Dorthe Bramsen</i> | 157 |
| 12 | Speaking in His Name?
Gender, Language and Religion in the Arab Media
<i>Dima Dabbous-Sensenig</i> | 179 |
| 13 | Shari'a and the Constitutional Debate in Egypt
<i>Jakob Skovgaard-Petersen</i> | 199 |

PART 3: SHARI'A AND DISCOURSE

- | | | |
|----|---|-----|
| 14 | Traditions of Interpretation within (Protestant) Christian Theology
as Compared with Islam
<i>Mogens Müller</i> | 211 |
| 15 | Rebellious Women – Discourses and Texts:
Shari'a, Civil Rights and Penal Law
<i>Peter Madsen</i> | 217 |
| | <i>Bibliography</i> | 237 |
| | <i>Index</i> | 259 |