

Name Index

- Abe, Masao 224
Alcorta, C. 80, 247
Alper, Matthew 45, 55, 233
Alston, William P. 122, 140, 233
Alter, M. 109, 233
Althaus-Reid, Marcella 165, 233
Aquinas, Thomas 25
Argyle, M. 72, 234
Aristotle xvi, 25, 46, 59, 185, 204
Armitage, C.J. 102, 233
Atran, Scott 58, 80, 91–3, 112, 113, 233
Augustine of Hippo 25
Aukst-Margetic, B. 72, 233
Aurobindo, Sri xi
- Baetz, M. 72, 233
Bagger, Matthew C. 112, 233
Baker, Robin 158, 233
Baron, Jonathan 95, 233
Barrett, Nathaniel xxi, 140, 233
Barth, Karl 16, 26, 27, 234
Bartlett, S.J. 72, 234
Baumeister, Roy F. 159, 234
Begley, Sharon 102, 106, 234, 247
Beh, Hazel Glenn 147, 234
Beit-Hallahmi, B. 72, 234
Benson, Herbert 106, 107, 234
Berger, Peter 47, 58, 64, 65, 66, 113, 121, 148, 234
Bering, Jesse M. 43, 47, 58, 89, 90, 91, 112, 113, 234
Bhavaviveka 226
Bhawuk, Dharm P.S. 111, 234
Birch, Charles 41, 234
Blackless, Melanie 146, 147, 234
Blackwell, Antoinette Brown 155, 234
Blakeslee, Sandra 45, 55, 246
Bloch, Ernst 21
Bonanno, G.A. 111, 247
Bornstein, R.F. 111, 234
- Bosworth, H.B. 72, 234, 239
Bouchard, Thomas J., Jr. 43, 44, 101, 242
Bowlby, John 119, 234
Bowler, Peter J. 38, 234
Boyer, Pascal 58, 91, 92, 93, 235
Braam, A.W. 72, 235
Bressler, E. 80–81, 248
Brizendine, Louann 156, 235
Brooke, John Hedley 38, 235
Brothers, Leslie xxi, xxii, 99, 120, 134, 135, 235, 250
Buchler, Justus 21
Bulbulia, Joseph 48, 52, 54, 80, 122, 235
Burker, E.J. 72, 235
Burrows, Mark xxi
Burrus, Virginia 165, 235
Buss, David M. 50, 51, 158, 162, 235
Butler, Judith P. 147, 235
- Caldwell-Harris, Catherine xxi
Calvin, John 25
Campbell, Anne 159, 171, 235
Cantor, Geoffrey 38, 235
Capps, D. 109, 235
Capra, Fritjof 181, 235
Cardeña, Etzel 134, 235
Carlson, L.E. 72, 235
Clarke, T.E. 109, 235
Clayton, Philip xi, xxi, 41, 235, 250
Clinebell, H. 109, 236
Clinton, Hillary Rodham 169–70, 236
Cobb, John B. Jr. 41, 234, 236
Cohen, A.L. 102, 236
Compton, M.T. 72, 236
Comstock, George W. 72, 236
Confucius xvi, 25
Contrada, R.J. 72, 236
Coray, Joseph Andrew 149, 240
Corcoran, Peter Blaze 188, 236
Corrington, Robert S. 21, 236

- Cronin, Helena 158, 236
- Dabbs, James McBride 156, 236
- Dalai Lama, the 106, 224,
- Daniels, M. 72, 236
- Darling, John xxi
- Darwin, Charles 38, 50, 54, 77, 79, 155,
156, 158, 236
- Daugherty, C.K. 72, 237
- Dawkins, Richard 53, 77, 78, 89, 91, 94,
104, 110, 122, 140, 219, 222, 237
- De Waal, Frans B.M. 152, 237
- Deacon, Terrence W. 71, 237
- Dembski, William 41, 237
- Dennett, Daniel C. 89, 110, 219, 222, 237
- Derrida, Jacques 68, 237
- Dewey, John 21, 28, 237
- Diamond, Milton 147, 234
- Doidge, Norman 102, 237
- Dostoyevsky, Fyodor Mikhaylovich xvii
- Dreger, Alice Domurat 147, 237
- Durkheim, Emile 43, 47, 63, 65, 66, 103,
148, 186, 237
- Eagleton, Terry 192, 237
- Eisler, Raine 165, 237
- Eliade, Mircea 15–16, 18, 237, 247
- Ellison, C.G. 72, 237, 240
- Emerson, Ralph Waldo 21
- Emmons, Robert A. 71, 80, 237
- Epstein, M. 109, 237
- Eriugena, John Scotus 20
- Faes, S. 102, 249
- Fausto-Sterling, Anne 146, 147, 234, 237,
247
- Feuerbach, Ludwig Andreas von 97
- Fincher, Corey L. 71, 72, 237–8
- Fisher, Helen E. 162, 238
- Fisher, Ronald A. 76, 238
- Fonagy, Peter 108, 246
- Forman, Robert K.C. 111, 112, 135, 236,
238
- Fowler, J.W. 109, 238
- Fraser, Colin 93, 238
- Freedden, Michael 192, 238
- Freeman, Scott 176, 238
- Freud, Sigmund 43, 97, 119, 154
- Fromm, E. 109, 238
- Furman, A.C. 72, 236
- Gadamer, Hans Georg 224
- Galanter, M. 102, 238
- Gaskell, George 93, 238
- Gazzaniga, Michael S. 119, 238
- Gillings, V. 72, 238
- Gilovich, Thomas 95, 238
- Girard, René 58, 238
- Glick, Thomas F. 38, 238
- Gollwitzer, P.M. 102, 236, 238, 239, 247
- Gosling, David L. 57, 239
- Gould, Stephen Jay 50, 51, 239
- Grafen, Alan 77, 78, 239
- Greenberg, Jay R. 119, 239
- Greene, Joshua D. 127, 128, 239
- Gudorf, Christine E. 145, 152, 239
- Guth, Alan H. 205, 239
- Haidt, Jonathan 127, 129, 148, 239
- Hamer, Dean H. 44, 45, 46, 55, 58, 239, 251
- Harding, Stephen 181, 239
- Hardwick, Charley D. 24, 239
- Harper, David 78, 79, 158, 243
- Harris, Sam 53, 94, 104, 110, 140, 239
- Harrison, M.O. 72, 239
- Harvey, Van 113, 239
- Haught, John F. 41, 239
- Hausfater, Glenn 160, 240
- Heatherston, Todd F. 104, 240
- Hefner, Philip 188, 240
- Hegel, Georg xi, 18, 43, 205
- Heidegger, Martin 21
- Hill, T.D. 72, 240
- Hines, Melissa 148, 240
- Hitchens, Christopher 53, 94, 104, 110,
140, 240
- Hixson, K.A. 72, 240
- Hogue, David 102, 240
- Hollywood, Amy 165, 240
- Hrdy, Sarah Blaffer 154, 155, 157, 158,
159, 160, 169, 240
- Husserl, Edmund 111, 240
- Iacoboni, Marco 119, 240
- Idler, E.L. 72, 236, 240
- Insel, Thomas R. 162, 245

- James, William 6, 43, 240, 242,
Janov, Arthur 162, 240
Jesus xvii, 16, 26, 83, 130, 131, 233, 241
John Paul II, Pope 57, 240
Johnson, Mark 196, 242
Joseph, S. 72, 238
Jung, Carl 21, 43, 235, 243
Jung, Patricia Beattie 149, 240
- Kant, Immanuel 43, 47, 241
Kasl, S.V. 72, 240
Katz, Steven T. 112, 241
Kaufman, Gordon xxi, 20, 25, 241
Keller, Catherine 165, 235
Kelly, E.W., Jr. 109, 241
Kelsey, M.T. 109, 241
Kennair, Leif Edward Ottesen 50, 241
Kevles, Daniel J. 54, 241
Kierkegaard, Soren Aabye 226
King, M. 72, 241
Kinney, A.Y. 72, 241
Kirkpatrick, Lee A. 55, 70, 119, 241
Kirkpatrick, Mark 77, 241
Koenig, H.G. 72, 241, 242, 244
Koenig, Laura B. 43, 44, 101, 242
Kristeller, Jean 104, 106, 111, 242
Kristeva, Julia 21
Krueger, Joel W. 111, 242
Kune, G.A. 72, 242
- Lakoff, George 196, 242
Landis, Dan 162, 242
Lanting, Frans 152, 237
Laozi xvi, 25, 59
Larson, Edward J. 39, 111, 203, 242
LeDoux, Joseph 102, 242
Levin, J.S. 72, 242
Lévi-Strauss, Claude 18
Lewontin, Richard C. 50, 51, 239
Linnaeus, Carl 176
Livingstone, David N. 38, 242, 243
Loughlin, Gerald 166, 243
Lovejoy, Arthur O. 226
Lovelock, James E. 181, 243
Luther, Martin 25
Lutz, Antoine 106, 107, 243
Lyell, Charles 243
Lynn, Steven Jay 235
- Margulis, Lynn 179, 181, 243
Marion, Jean-Luc 25, 166, 243
Martínez, Rafael 238
Marx, Karl 66, 97, 154
Masling, J.M. 111, 234
Masters, K.S. 72, 243
Maynard Smith, John 77, 78, 79, 158, 236, 243
McClenon, James 73, 80, 120, 243
McCormick, E.W. 109, 249
McDargh, J. 109, 243
McNamara, Patrick xxi, xxii, 71, 80, 88, 102, 233, 235, 237, 241, 242, 243, 245, 246, 248, 250
Meckel, D.J. 109, 243
Milbank, John 228, 243
Miller, Geoffrey 158, 243
Mitchell, Stephen A. 119, 239
Molino, A. 109, 244
Moore, James R. 38, 244
Moore, R.L. 235, 243
Moskowitz, G.B. 102, 238
Musick, M.A. 72, 244
- Nāgārjuna xvi, 25
Naidenko, Olga xxi
Napper, E. 111, 246
Neville, Robert Cummings xxi, 17, 21, 23, 24, 25, 28, 63, 198, 199, 244
Newberg, Andrew 58, 102, 244
Newlin, K. 72, 244
Niebuhr, Reinhold 170, 244
Nielson, Kai 21, 244
Nietzsche, Friedrich 97, 166, 171, 186, 244
Noll, Mark A. 243
Norcross, John C. 108, 244
Numan, Michael 162, 245
Numbers, Ronald L. 38, 245
- Ockham, William of 227
Oman, D. 72, 245
Orbell, S. 102, 245, 247
Osler, Margaret J. 235
Otto, Rudolf 15, 18, 245
- Paranjpe, Anand C. 111, 234, 246
Partridge, K.B. 72, 236
Peacocke, Arthur 41, 245

- Pearson, Craig 111, 249
 Peirce, Charles S. 21, 28, 245
 Pekarik, Gene 108, 250
 Persinger, Michael A. 58, 245
 Piatelli-Palmarini, Massimo 95, 245
 Pinker, Steven 46, 47, 54, 80, 125, 245
 Plato xvi, 25, 46, 59, 110
 Plous, Scott 95, 245
 Porter, Jean 150, 245
 Post, Stephen G. 58, 158, 245
 Prestwich, A. 102, 245
 Proudfoot, Wayne 112, 245
 Pyysiäinen, Ilkka 53, 70, 71, 246
- Rahner, Karl 226
 Ramachandran, V.S. 45, 55, 246
 Rao, K. Ramakrishna 111, 234, 246
 Revonsuo, A. 88, 246
 Richardson, W. Mark 192, 246
 Ricoeur, Paul 24, 246
 Ridley, Matt 158, 246
 Rinpoche, L. 111, 246
 Rizzolatti, Giacomo 119, 246
 Roberts, Jon H. 38, 246
 Roth, Anthony 108, 246
 Roughgarden, Joan 146, 147, 158, 246
 Ruf, Henry 25, 246
 Ruffle, B. 81, 248
 Russell, Robert John xxii, 41, 246, 250
 Ruse, Michael 41, 237
- Safran, J.D. 109, 246
 Saiving, Valerie 246
 Saliba, John A. 15, 247
 Sandner, Donald 103, 247
 Śāṅkara xvi, 25, 59
 Santayana, George 21
 Santmire, Paul xxi
 Sartre, Jean Paul 219
 Sax, Leonard 146, 247
 Schaal, B. 102, 239
 Schelling, Friedrich Wilhelm Joseph von 21
 Schlauch, Chris R. 109, 247
 Schleiermacher, Friedrich Daniel Ernst 18,
 24, 25, 43, 181, 247
 Schloss, Jeffrey P. 246
 Schwartz, Jeffrey M. 102, 247
 Scotus, John Duns 20
- Sheeran, P. 102, 245, 247
 Silverman, M. 102, 247
 Singer, J.L. 111, 247
 Slingerland, Edward 210, 247
 Sober, Eliot 158, 247
 Sosis, Richard 47, 79–82, 247, 248
 Sperber, Dan 93, 248
 Steffen, P.R. 72, 248
 Steinhardt, Paul J. 205, 248
 Sternberg, Robert J. 164, 248
 Strassman, Rick J. 58, 248
 Strawbridge, W.J. 72, 245, 248
 Susskind, Leonard 205, 248
 Suzuki, D.T. 109, 238
 Swetlitz, Marc 38, 235
 Swinburne, Richard 140, 248
- Takahashi, Mariko 75, 248
 Teilhard, Pierre, de Chardin 21
 Thornhill, Randy 71, 72, 237–8
 Tillich, Paul 19, 20, 21, 23, 24, 63, 226,
 248, 249
 Tracy, David 24, 248
 Travis, Fredrick 111, 248
 Trivers, Robert L. 77, 248
 Turner, Victor W. 103, 249
 Turok, Neil 205, 248
- Underwood, Lynn G. 245
- Van der Leeuw, Gerardus 15, 18, 249
 Van der Meer, Jitse M. 235
 Vanderpool, H.Y. 72, 242
 Van Huyssteen, J. Wentzel xxii, 120, 121,
 122, 125, 249
 Verplanken, B. 102, 249
 Vilenkin, Alexander 205, 249
 Vrba, E. 50, 51, 239
 Vyner, Henry M. 111, 249
- Wallace, B. Alan 106, 249
 Walsh, Anthony 162, 249
 Wampold, Bruce E. 108, 249
 Ward, Keith 220, 249
 Weber, Max 23, 43, 63, 249
 Wegter-McNelly, Kirk 246
 Weinberger, Joel L. 104, 240
 Wellings, N. 109, 249

- Westphal, Merold 25, 249
Whitehead, Alfred North xi, 21, 24, 41, 249
Whitehead, Briar 149, 249
Whitehead, E.E. 109, 149, 249
Whitehead, J.D. 109, 149, 249
Whitehead, Neil E. 149, 249
Wierzbicki, Michael 108, 249
Wildman, Wesley J. xi, xii, xiii, xix, 5, 9,
27, 28, 88, 134, 135, 138, 140, 188,
192, 196, 198, 221, 230, 233, 250
Wilson, David Sloane 91, 158, 247, 250
Witham, Larry 111, 203, 242
Wittgenstein, Ludwig 227
Wrathall, Mark A. 25, 250
Young-Eisendrat, Polly 103, 250
Zahavi, Amotz 75–6, 77, 250, 251
Zahavi, Avishag 77, 251
Zimmer, Carl 46, 251

Subject Index

Note: Some entries contain references to the Name Index.

- Abrahamic faith traditions xi, 148, 224
 see also Christianity; Islam; Judaism
- abstraction 20, 110, 213
- abyss 174, 204, 206, 217
 see also emptiness; ground of being; ultimacy
- adaptation 38, 42, 44–56, 58, 69, 70, 71, 72, 73, 80, 90, 91, 121, 122, 201, 202, 235, 239, 241
 defined 36
 religion as an 44–6, 55–6, 69,
 see also adaptive function; evolution;
 exaptation; fitness; spandrel
- adaptive function 35–7, 49, 51–5, 69, 71, 72, 91
 non-adaptive functions 37, 73–5
 primary 37
 of religion 71, 72
 secondary 37, 49, 51, 53, 69
- Advaita Vedānta* 27, 221
- aesthetics 12, 17, 27, 41, 138, 157, 167, 174, 187, 196, 199, 200, 201, 210
 see also beauty; morals/morality; value
- allomothering 157, 169–70
- American Psychological Association 159, 234, 235, 240, 244
- analogia entis* 26
- ānanda* (bliss) 136
- anātman/anatta* (no own being/no-soul) 56, 222
 see also Buddhism
- ancestral environment 36, 37, 44, 48, 49, 52, 80
- anthropocentrism 30
- anthropology, types of 4
- anthropomorphism 29, 30, 41, 171, 205
 relation to idolatry 21
- anumāna* (logical inference) 27
- apophaticism xiii, 24, 25, 29, 30, 32, 171, 196, 198, 204
- artificial intelligence 187
- atheism xi, xii, xiii, 9, 25, 53, 110, 219, 226
 see also New Atheism
- atonement 222
- attachment theory 55, 119
- authoritarianism 6, 101, 168, 242
- authority 16, 26, 27, 30, 38, 39, 40, 65, 66, 94, 98, 126, 131, 139, 143, 148, 150
- axiological depths of nature xviii, 174, 198, 200, 217, 218
 see also valuational depth structures and dynamics
- axiological world 174, 216–8
- axiology xvi, xvii, xviii, 30, 139, 174, 175, 195, 196, 197, 198, 199, 200, 201, 203, 216–18, 223, 225, 226, 229, 244
 defined xvii
 see also engagement; valuational depth structures and dynamics; value
- Baldwin Effect 70–71
 see also gene-culture co-evolution
- beauty 27, 29, 52, 118, 119, 162, 166, 169, 170, 173, 192–4, 198–200, 201, 203, 216, 250
 see also transcendentals
- behavior
 moral 63, 131, 133
 see also morals/morality
- religious xv, 3, 11, 14, 16, 18, 42, 48, 52, 56, 58, 61, 64, 67, 70, 75, 80, 81, 82, 83, 84, 87, 88, 113, 118, 121, 195, 230, 234, 248

- sexual 143, 144, 146, 147, 148, 155, 158, 168, 170
 norms for 149, 167, 168, 169
see also sexuality
 strange 75–83
 transformation of 100–104, 135
- behaviorism 103, 154
- belief(s)
 minimally counterintuitive 91–3
 religious xi, xii, xiii, xv, xvi, xvii, 3, 6, 8, 11–14, 16, 18, 26, 28, 29, 35, 36, 37, 42–7, 49, 52–4, 57, 63, 71, 73, 80, 82, 84, 88, 89, 92–8, 101, 104, 105, 112, 113, 115, 121–3, 141, 143, 192
 supernatural xviii, 6, 13, 55, 88–93, 110, 122
see also supernaturalism
 transformation of 100–112
see also cognition
- Bible, the 38, 39, 97, 130, 131
 authority of 38–9
- big bang 205, 248
- biology xii, xix, xxii, 4, 5, 6, 7, 8, 9, 28, 35, 36, 48, 49, 50, 51, 53, 75, 77, 78, 79, 84, 92, 110, 119, 120, 128, 139, 141, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 155, 156, 157, 158, 160, 162, 163, 168, 169, 170, 171, 174, 175, 176, 178, 179, 183, 186, 187, 191, 203, 204, 205, 209, 212, 215, 216, 218, 219, 220, 222, 231
- biotechnology xxii, 182, 183, 186, 187, 189, 191, 250
see also engineering; technology
- bodies 117–42
 importance for religious anthropology 120–24
 and morality 127–33
 and religious experience 133–40
see also biology; brain; cognition; development (human); embodiment; evolution; fitness (defined); groups; habitat; perception; sensuality; sex; sexuality
- bracketing 14, 111, 133
- brain 87–115
see also belief(s); brain-group nexus; cognition; perception; psychology
- brain-group nexus 214–6, 217, 218, 220
- Buddhism xi, xxi, xxiii, 4, 6, 17, 23, 25, 39, 40, 43, 46, 56, 106, 107, 109, 111, 202, 219, 221, 222, 223, 224, 230, 238, 243, 246, 249
 Pure Land Buddhism 17
 Zen 111, 216
see also *anātman/anatta*; Dalai Lama, the
- categories 16, 17, 18, 19, 20, 23, 27, 63, 134, 144–6, 149, 150, 171, 176, 186, 188, 195, 196, 219, 223
 moral 171
 ontological 16, 19, 63
 theological xii, 17, 63, 195, 196
 vague 17–19, 23
- causal power 23, 24, 91
 disembodied 25
see also supernatural being(s)
- central nervous system 93, 213, 215
see also brains; cognition; perception
- character 61, 71, 89, 101, 102, 103, 104, 127
 change 61, 89, 101–4, 135
 unconscious processes as resource for 103
 moral 71, 127
- ch'i* (energy) 222
- Christianity 4, 16, 17, 19, 24, 25, 26, 38, 39, 57, 83, 109, 130, 131, 135, 170, 185, 222, 224, 230
see also church(es); Jesus; New Testament; Roman Catholic Church
- church(es) 13, 57, 117, 130, 131, 236
- cognition 87–115
 bias in 88, 93–100
 origin of 99–100
 capacity of 14, 71, 87, 88, 95, 138, 194, 214
 cognitive dissonance 31, 32, 48, 65, 66, 67, 84, 105, 168, 202, 204
 cognitive neuroscience xvi, xix, 13, 113, 121, 127, 236
 cognitive normalcy 124–6
 cognitive tendencies 95–9
 to believe what we are told 98

- to imagine that others agree with us 98
- to infer from too little information 96
- to produce meaningful patterns from random data 95–6
- to see what we expect to see 96–7
- to see what we want to see 97–8
- to self-defeating thoughts and behaviors 99
- minimally adequate 125
- see also* brain; cognitive error; consciousness; engagement; perception; psychology
- cognitive error xxiii, 27, 52, 54, 80, 88–9, 93–100, 101, 104–15, 122, 125–6
 - techniques for mitigating 104–12
 - see also* meditation; psychotherapy
- committed attachment 163–4
 - see also* marriage
- communication 37, 39, 59, 76, 77, 79, 82, 118–20, 123, 125, 141, 157, 212, 214, 251
 - bodily nature of 119–20
- community 47, 79, 129, 130, 173, 184, 192
 - religious 13, 31, 98, 130, 137, 228
 - see also* groups
- conflict 11, 31, 38, 77, 79, 89, 128, 131–3, 141, 185, 200, 201, 223, 225, 233
 - see also* dominance; violence
- Confucius xvi, 25
- consciousness xxii, 9, 10, 24, 41, 66, 88, 101–3, 111, 113, 117, 120, 128, 136, 187, 193, 206, 217, 227
 - pure 111
 - self- 10, 41, 117, 174, 182, 191, 214
 - states of 20, 111, 120, 134, 193, 214
 - see also* cognition; perception; self-understanding/awareness
- consensus xii, xix, 38, 53, 91, 93, 108, 131, 185, 187, 188, 197, 209, 218, 231
 - see also* methodology
- conservatism 12, 42, 65, 101, 129, 131, 145, 152, 242
- constraint without determination 118, 128, 141, 165, 185, 187, 211, 216
 - see also* genetics; modified natural law; naturalism
- costly signaling theory (CST) 62, 70, 75–83, 247, 248
 - development of 75–8
 - of religion 80–82
 - and religious anthropology 82–3
 - strengths and weakness of 78–80
- created co-creator principle 188
- creation xi, 12, 31, 148, 152, 171, 177, 188, 189, 205, 244, 245, 250
 - human and ultimate reality 205
 - narrative 38, 148, 152, 188, 221–2
- creativity 21, 29, 118, 125, 138, 141, 146, 156, 162, 167, 173, 182, 184, 190, 192, 200, 201, 203, 204, 209, 216, 241
- critiques of religion 18, 97, 98, 217, 220, 226
 - Enlightenment 226
 - projectionist 97, 98, 220
 - reductionist 225, 226
 - see also* atheism; New Atheism
- Crosscultural Comparative Religious Ideas Project 17, 63, 244
- culture xv, xvi, xvii, 3, 7, 12, 36, 42, 43, 49, 53, 61, 64, 70, 71, 72, 75, 80, 90, 120, 124, 128, 130, 148, 151, 154, 162, 166, 180, 190, 212, 213
- Dao* 12, 29, 129, 217, 226
 - as valuational structures and flows of nature 129
 - see also* Confucius; Daoism; Neo-Confucianism; valuational depth structures and dynamics
- Daoism 25, 46, 220
- Darwinism 54, 118,
 - social 54, 123
- de* (virtue) 129
- development (human) 29, 61, 78, 87, 89, 90, 92, 102, 118, 147, 159, 167, 214
 - see also* character; discernment; evolution
- dignity (human) 39, 57, 184, 188
- discernment 62, 94, 94, 101, 105
 - see also* self-understanding/awareness
- disease 35, 72, 124, 144, 149, 173, 175, 178, 179, 181, 182, 187, 190, 202, 213, 215
- dissociation 73, 120, 122

- divine action 40, 41, 57
 focal 40, 41
 providential 16, 39–41, 96
see also God(s); intentionality;
 supernatural being(s);
 supernaturalism; supranaturalism
- DNA 49, 176, 180, 186, 189
see also genome; genetic(s)
- dominance
 hierarchies 151
 male 143, 145, 151–60, 168–71
 biological explanations 155–7
 cultural explanations 151–5
 integrated evolutionary explanation
 157–60
- doxastic practice 139
see also belief(s)
- duḥkha* (suffering) 222
- Earth 15, 38, 39, 110, 114, 161, 173, 174,
 175, 176, 177, 179, 180, 185, 187,
 188, 190, 191
see also ecology; environment; habitat
- Earth Charter 188
- ecology xii, 36, 39, 123, 173, 177, 178,
 179, 180, 181, 182, 188, 192, 202,
 203, 204, 205, 206, 212, 214, 216
 disasters of 178
 of sense perception 139–40
see also ecosystem; environment; habitat
- economics xviii, 3, 7, 8, 61, 63, 65, 66, 67,
 74, 94, 114, 123, 129, 130, 131,
 162, 164–6, 168, 182, 184, 215
- ecosystem 41, 173, 174, 180, 189, 191, 193
see also ecology; environment; habitat
- ecstatic naturalism 20, 21, 174, 236
see also emergence; naturalism; self-
 transcendence; valuational depth
 structures and dynamics
- ecstasy 20, 135, 226
see also ecstatic naturalism;
 experience(s); revelation
- education xvii, xxi, 3, 11, 72, 105, 109–12,
 115, 125, 133
- embodiment 56, 57, 99, 117, 120, 122,
 123, 124, 220
 and morality 127–33
 radical 124,
 and religious experience 133–40
 social 99
see also bodies
- emergence 36, 40, 50, 57, 58, 61, 62, 64, 66,
 69, 77, 78, 84, 85, 150, 151, 158,
 171, 184, 204, 205, 212, 213, 224
 emergent complexity 50, 84, 85, 205
- emotion 28, 71, 88, 106, 107, 119, 124,
 128, 138, 214, 226
see also empathy; engagement; love
- empathy 7, 30, 153, 171
- emptiness 23, 29, 168
see also abyss
- endosymbiosis theory 179
- engagement xiii, xvi, 18, 29, 67, 106, 139,
 140, 194, 196, 197, 198, 199, 231,
 social 101, 119
 tradition as guide to axiological
 engagement 197
 with ultimacy 30, 31, 203
see also axiology; cognition; emotion;
 experience(s); imagination; morals/
 morality; moral psychology;
 perception; symbolism
- engineering
 bio- 189, 190, 191
 biomechanical 48, 188
 genetic 113–14, 123, 188, 190
 habitat 123, 174, 182, 185, 186, 188,
 191, 203, 204
 social xvii, xviii, 3, 133, 189, 190
see also eugenics; habitat; technology
- environment xvi, 3, 5, 13, 14, 17, 18, 19,
 27, 28, 29, 35, 36, 37, 44, 46, 48,
 49, 51, 52, 58, 59, 69, 76, 80, 90,
 118, 139, 150, 155, 173, 174, 176,
 182, 183, 184, 191, 196, 197, 202,
 212, 213, 216–21, 228
see also adaptation; ecology;
 ecosystem; engagement;
 engineering; evolution; habitat
- epistemology 5, 24, 30, 31, 48, 121, 140,
 200, 233
 pragmatic 5, 6, 9, 19, 25–9
pramāṇa theory 27
see also authority; cognition;
 experience(s); inquiry; methodology
- equality xviii, 143, 144, 152, 154, 160

- see also* dominance, male
 ethics 130, 143, 144, 149, 150, 152, 165, 185, 186, 187, 190, 217
 Confucian 130, 185
 fallibilism in 187
 sexual 143, 144
 utilitarian 185
see also goodness; modified natural law; morals/morality; moral judgment; natural law; valuational depth structures and dynamics
 eugenics 54, 190
 European Enlightenment 3, 143, 181
 critiques of religion 226
 evolution 28, 35–59, 65, 70, 71, 72, 77, 79, 80, 81, 82, 89, 90, 94, 100, 110, 113, 117, 121, 123, 125, 155, 163, 167, 171, 172, 174, 175, 180, 191, 204
 byproducts/side-effects of 37, 38, 42, 45, 46, 48–56, 58, 65, 66, 70, 71, 73, 74, 91, 92, 121, 122, 127, 130, 135, 137, 158, 162, 166, 173, 178
 see also evolutionary status of religion
 challenges to religious anthropology of 38–41
 authority of sacred texts 38
 divine providence 39–41
 human spiritual dignity 39
 history of xii, 50, 55, 70, 138, 176, 203
 of religion 11, 14, 35, 37, 43, 80, 81, 82, 121
 theistic 41, 57, 110, 150, 246
 see also adaptation; Darwin, Charles; Darwinism; DNA; evolutionary biology; evolutionary function; evolutionary psychology; evolutionary status of religion; exaptation; fitness (defined); gene-culture co-evolution; genetic(s); reproduction; spandrel
 evolutionary biology xii, 35, 50, 51, 53, 77, 78, 79, 84, 110, 186, 187, 203, 209, 216, 222
 evolutionary function 69–70, 113, 163
 of corporate religiousness 61, 62, 69–75
 see also adaptation; evolution; evolutionary status of religion
 evolutionary psychology xii, xix, xxii, 13, 35, 36, 37, 43, 47, 49, 50, 55, 58, 83, 121, 159
 see also cognition; evolution; psychology
 evolutionary status of religion 42–56
 as adaption 44–8
 as evolutionary byproducts/side-effects 48–56
 as multidimensional byproduct 52–5
 as non-genetic 42–4
 exaptation 50, 51, 52, 53, 54, 91, 121
 see also adaptation; evolution, byproduct/side-effect
 experience(s)
 anomalous 134–7
 defined 134
 defined 134
 intense 136, 137–40
 meditation 136
 mystical 58, 82, 112, 118, 134, 136
 non-dual 136
 religious xv, 16, 18, 26, 45, 55, 58, 133, 135–8, 140–41, 220, 222
 and bodies/embodiment 133–40
 defined 135
 self-interpreting 24, 25
 spiritual 17, 117, 133, 134, 135–7, 138, 139, 140, 141
 defined 135–6
 ultimacy 134–5, 136, 137, 139
 defined 134
 long-term processes 134–5
 short-term states 134–5
 see also engagement; ecstasy; meditation; mysticism; religion; self-consciousness; spirituality; ultimacy
 fallibilism 27, 28, 95, 198, 210
 in ethics 187
 see also epistemology; inquiry; methodology; pragmatism
 fantasy xvii, 65, 160–4, 165, 166, 167, 168, 215, 222
 sexual 160–4, 167, 168
 and theology 165–8

- feminism 143, 144, 145, 151, 152, 154, 155, 165, 170
- fertility 160, 170, 190
see also reproduction; sex
- fitness (defined) 35
see also adaptation; evolution
- Five Pillars of Islam 230
- folk biology 92
- folk mechanics 92
- folk psychology 92
- Four Noble Truths 4, 230
- Four Spiritual Laws 230
- fundamentalism 30, 32, 38, 171, 227
 resistance to evolution in 171
- Gaia Hypothesis 181
- gender 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 154, 165, 168, 169, 172
 contrasted with sex 146
 dualism 143
 strict 143, 144, 148, 149, 150, 151
 equality xviii, 144, 152
 polymorphism 144
 transgender 145, 148
see also dominance; sex; sexuality
- gene-culture co-evolution 36, 53, 70–72, 120
- gene sharing 178, 180
 horizontal gene sharing 175
see also DNA; genetics; genome; reproduction, asexual
- genetic(s) xii, xxii, 35, 36, 37, 42, 43, 44, 45, 46, 47, 48, 49, 52, 53, 57, 58, 59, 69, 70, 71, 72, 73, 74, 76, 78, 80, 87, 101, 113, 118, 121, 123, 124, 125, 126, 127, 147, 155, 157, 158, 159, 175, 176, 177, 178, 179, 180, 183, 187, 189, 190, 191, 212, 213, 216
 experimentation 189
 recombination 177, 180
see also reproduction, asexual
- therapy 189
- traits 35, 36, 37, 42, 44, 45, 46, 49, 53, 58, 59, 69, 72
see also biology; biotechnology; DNA; engineering, bio-; evolution; gene-culture
 co-evolution; gene sharing; genome; reproduction; sex
- genius 125, 167
- genome 176, 177, 180, 187, 189, 191
see also biotechnology; DNA; engineering, bio-; evolution; gene-culture co-evolution; genetic(s); sex
- global warming 179, 184, 189
- God(s) xv, xxii, 16, 20, 21, 24, 25, 26, 29, 31, 39, 40, 41, 45, 46, 55, 48, 63, 83, 92, 97, 121, 130, 135, 139, 152, 153, 167, 171, 191, 193, 195, 199, 204, 210, 217, 219, 222, 226
 action of xxii, 40, 41, 57
 as creator *ex nihilo* 24, 244
 as determinate entity xviii, 21, 22, 24, 25, 31, 68, 200, 201, 205, 230
 focal awareness of xvii, 22, 23, 31
 as ground of being 20, 171, 205
 intentionality of 126, 144, 150, 152
 as ultimate religious object 29
 as ultimate reality xvi, xvii, 29, 63, 68
see also ground of being; supernatural being(s); theology; ultimacy; ultimate concern; ultimate realities; valuational depth structures and dynamics
- God Genes 55
- God Modules 55
- Golden Rule 130
- goodness 29, 32, 132, 166, 169, 185, 194, 198–200, 201, 203, 216
see also transcendentals
- ground of being 20, 23, 171, 204, 205, 250
see also abyss; God(s); ultimate realities
- groups 61–85
 religious xv, 13, 39, 40, 83, 94, 97, 98, 99, 100, 105, 110, 112, 113, 114, 126, 127, 139, 145, 218, 228
- habitat 93, 123, 173–206, 218, 229
 engineered 123, 182, 185, 186, 188, 191, 203, 204
 multidimensional 201, 203
see also ecology; engineering; groups
- heaven and/or hell xvi, 15, 39, 130, 222
- hierarchy 62, 84, 85, 110, 127, 130, 143, 176

- prestige 128, 129, 130, 131, 164
 Hinduism xi, 39, 40, 56, 83, 111, 222
 see also Advaita Vedānta; jīva; karma; mokṣa; saṃsāra; Śaṅkara; yoga
 holiness 20, 74, 123, 222, 245
homo religiosus xv-xviii, 3–6, 15–18, 209–31
 and bodies 141–2
 and brains 112–15
 and evolution 56–9
 and groups 83–5
 and habitat 201–6
 and naturalism 29–32
 and sex 168–72
 idolatry 20, 21, 115
 see also anthropocentrism; anthropomorphism; apophaticism; symbolism
 imagination xii, 12, 48, 75, 79, 99, 101, 102, 110, 111, 126, 140, 144, 150, 153, 160, 161, 173, 175, 186, 191, 197, 209, 215, 217
 immunity 71, 114, 163, 170, 171, 179, 180, 181, 190
 see also disease
 implementation intentions 102, 103, 104, 108, 114
 as resource for change 102
 inclusivity xvii, 7, 9, 15, 22, 29, 130, 134, 189
 infatuation 163, 164, 165
 inquiry 3–18
 as multidisciplinary comparative xi, xviii, xix, 5, 17, 29, 211, 229, 230, 250
 see also philosophy of religion
 pragmatic epistemology of 19, 25, 26, 226
 see also pragmatism
 theory of 5, 192, 210
 instinct(s) 65, 76, 97, 98, 102, 109, 114, 119, 157, 160, 182, 216, 217
 moral 117, 128, 129, 131, 132, 141, 188
 Intelligent Design 14, 40, 41, 204, 205
 see also theistic evolution
 intentionality 52, 91, 98, 99, 102, 104, 105, 108, 114, 120, 121, 137, 144, 151, 205, 224, 230, 233
 divine 22, 23, 24, 25, 32, 40, 41, 82, 126, 148, 150, 152, 203, 204
 see also supernatural being(s)
 International Society for Science and Religion 7
 intimacy 145, 160–69, 181
 see also love; lust; sensuality; sexuality
 Irish Potato Famine (1845–47) 180
 Islam 38, 39, 92, 185, 219, 222, 226, 230
 see also Qur'an

jīva 56, 57, 181, 221, 223
 see also soul
 Judaism 38, 39, 83, 185, 226, 230

karma xi, 30, 56, 57, 217
 kataphaticism xiii, 197
 see also apophaticism
 Kyoto School 224

 language 49, 123
 natural science as global language 187
 liberalism 72, 129, 131
 see also conservatism
 liberation xi, xv, 13, 39, 68, 73, 152, 170, 210, 219, 221, 222, 226, 231
 see also equality; *mokṣa*
 life, criteria for 175
 liturgy 105, 126
 logical object 18, 23, 112
 see also symbolism; ultimate concern
 love 29, 30, 42, 58, 61, 66, 126, 130–31, 138, 157, 160–69, 193, 204, 213, 217, 230
 see also lust; marriage; parenting; sex
 lust 162, 163, 165, 237
 see also love; sex

 marriage 165–7
 see also committed attachment; love; parenting; sex
 masturbation 147, 165
 see also fantasy; sexuality
 materialism 20, 21, 24, 192, 193, 223
 see also modern secular interpretation of humanity (MSIH); physicalism
 medicine 100, 175, 182, 184, 189, 214, 230
 see also disease; immunity; public health
 meditation 11, 105–8, 111–12, 115, 136

- and cognitive error 106–7
- effects of 106
- types of
 - mindfulness (*vipassanā*) 106
 - relaxation 107
 - Transcendental Meditation 107
- see also* cognitive error, techniques for mitigating; experience(s), meditation
- metaphysics xii, xvi, 21
 - see also* God(s); naturalism; ontology; philosophy of religion; supernaturalism; supranaturalism; theology; ultimacy; valuational depth structures and dynamics
- methodology xi–xiii, xviii–xix, xxiii, 3–18, 19–32, 88, 90, 94, 101, 187, 192, 211, 230
 - see also* inquiry; naturalism; pragmatism
- microbial ocean, the 174–80
- microorganism (microbe) 173–81, 183–4, 201, 202, 213
 - archaea 176–81, 205
 - bacteria 39, 176–81, 205, 213
 - cyanobacteria 177–9
 - eukaryotes 176, 178–80, 183
 - protists 176, 178–81, 213
- minimally counterintuitive beliefs, *see* belief(s), minimally counterintuitive
- mirror neuron ensembles 119
- modern secular interpretation of humanity (MSIH) 209–31
- modified natural law 149, 150, 152, 166, 187, 191
 - see also* constraint without determination; natural law
- mokṣa* (liberation) xi, 15, 56, 57, 222
- monogamy 76, 158, 163, 167
 - see also* marriage; sex
- moral judgment 128–33, 152, 178
 - domains of
 - harm-suffering 128–31
 - fairness-equity 128,
 - ingroup-outgroup xviii, 127–31
 - prestige-hierarchy 128–31
 - purity-disgust 128–31
 - instinctive, *see* instinct(s), moral
 - and purity rules 126–31, 178, 190
- moral psychology 127–9, 130, 132
- morals/morality
 - and bodies/embodiment 127–33
 - body-aware approaches to 131
 - compass 187–8, 191, 192
 - cosmic moral regulation 40
 - created co-creator principle 188
 - ideals 12, 127, 132, 186
 - imagination 99, 150, 186
 - intuitions 123,
 - principles 130, 148, 185, 187, 188, 189
 - reasoning 47, 48, 127–33, 143, 151, 152, 187
 - and spiritualized abstractions 130–31
- see also* aesthetics; axiology; bodies; dominance; equality; ethics; groups; habitat; moral judgment; moral psychology; sex; value
- mutation 36, 45, 67, 178
 - defined 36
- mysticism xiii, xvi, 24, 25, 29, 30, 32, 58, 82, 111, 112, 118, 134, 136–7, 171, 204, 226
 - see also* apophaticism; experience(s), mystical; theology
- mythology xv, 31, 143, 152, 169
- National Academy of Sciences 111, 243
- natura naturans* 20
- natural law 126, 144, 148, 149, 150, 152, 166, 185–7, 191
 - see also* Aristotle; ethics; modified natural law; moral judgment; morals/morality; natural theology; naturalistic fallacy; Stoicism
- natural theology 26, 144
 - see also* theology
- naturalism 19–32
 - anti-supernaturalism of 23
 - see also* supernaturalism
 - anti-supranaturalism of 22, 23,
 - see also* supranaturalism
 - conceptual circularity of 22–3
 - ecstatic naturalism 20–21, 236
 - philosophical types of 21
 - pragmatic 27–8

- religious xi, xv, xvii, xviii, xxi, 5, 6, 9, 18, 19–32, 40–41, 46, 59, 194–7, 201, 210, 220, 224, 231
- naturalistic fallacy 145, 152, 186
- nature vs. nurture debate 122–3
- Neo-Confucianism 129–30
- neurons 101, 118, 119, 214
- neuroplasticity 101, 102, 106, 108, 114, 118
- New Atheism xi, 53, 110, 219
- New Testament 130–31
- niche 35, 36, 76–80, 158, 189–91, 206, 217
resonance 36, 76
see also adaptation; environment; evolution; fitness (defined); habitat; selection, pressure
- nirvana xvi, 17, 222
- Nyāya 27
- object relations theory 119
- ontology xv–xvii, 3, 9, 15, 18–20, 22–6, 28–9, 56, 63, 64, 91, 96, 111, 181, 193–5, 201, 206, 218, 230
see also metaphysics
- onto-theology 20
- panentheism 41, 220
- pantheism 20
- parenting 129, 159, 162, 163, 166, 170
see also marriage; reproduction; sex
- particularity 4, 61, 84, 211, 216
see also universality
- pathogens 71, 72, 181
see also disease; immunity
- pattern recognition 52, 91, 95, 96, 99, 111, 114
- perception 27, 42, 95, 96, 107, 135, 139–40, 174, 198, 215, 222
as dynamic engagement 140
ecological-semiotic account of 140
perceptual tendencies 95
sense 27, 88, 95,
see also engagement; *pratyakṣa*
- phenomenology 10, 15–16, 111, 134, 136, 138–9
see also bracketing; variation of parameters
- philosophy of religion xi, xvi, xviii, xix, 5, 59, 229, 230
as multidisciplinary comparative inquiry 229, 230, 250
- phylogeny 121, 176
- physicalism 24, 223
see also materialism; modern secular interpretation of humanity (MSIH)
- placebo 52, 80, 120, 122
- plausibility structure 11, 31, 83, 98, 141, 151, 223
- pluralism (religious) 16, 29, 31, 67
see also religion, study of; theology
- politics 3, 4, 6, 7, 10, 11, 53, 65–7, 82, 94, 101, 114, 123, 129–31, 143, 145, 150, 152, 155, 160, 169–70, 182, 190, 192, 231
- popular culture 162, 164
- population xii, 35–7, 44, 48, 69, 70, 72, 73, 76, 77, 80, 100, 111, 125, 160, 175, 186
see also ecology; niche
- practices, religious xii, 12, 13, 42, 44, 73, 82, 94, 107, 112, 133, 178
see also meditation; ritual
- pragmatism xiii, 9, 28
epistemological 5–6
see also epistemology; fallibilism
- pratyakṣa* 27
see also perception
- psychoanalysis 103, 154
- psychology 87–115
see also cognition; experience(s); groups; habitat; moral psychology; perception; sex
- psychotherapy 95, 99, 103–9
auditing (Scientology) 108
cognitive error and 107–9
Dharma studies 108
pastoral counseling 108
spiritual direction 108
spiritual practice 108
- public health 175, 178, 202
see also disease; immunity; medicine
- queer theory 143, 165
- Qur'an 38, 219, 226
see also Islam

- reductionism 5, 10, 11, 14, 67, 84, 85, 117, 122, 124, 170, 193, 210, 225, 226
- relationship(s) 30, 66, 68, 78, 107–9, 117–18, 129, 143, 147, 151, 154, 156, 162–7, 173, 199
- five primary (Neo-Confucianism) 129
- see also* committed attachment; conflict; dominance; groups; habitat; love; marriage; parenting; sex
- religion xv–xxii, 3–18, 209–31
- and bodies 117–42
- and brains 87–115
- and evolution 35–59
- and groups 61–85
- and habitat 173–206
- and naturalism 19–32
- and sex 143–72
- see also* evolutionary status of religion; experience(s), religious; religion, study of; theology
- religion, study of 5–14
- see also* theology
- religionist(s), *see* religion, study of
- religious philosophy 230
- see also* philosophy of religion; theology
- religious studies, *see* religion, study of
- ren* (human-heartedness) 129
- reproduction 35–7, 55, 74, 76–7, 122, 127, 143, 146, 154–9, 166, 169, 171, 175, 176, 177, 179, 180, 186, 190, 212, 216
- asexual 146, 177, 179
- revelation 11, 13, 24, 26, 42, 185, 197, 226
- self-authorizing 25
- see also* natural theology; theology
- rigorous intellectual training 105, 109–12
- and cognitive error 109–12
- see also* education
- ritual 11, 13, 55, 78, 80–83, 102–4, 108, 120, 122, 135–6
- healing 72–3, 122
- as resource for change 102–3
- theory 82, 83
- ultimate aim of 120–21
- see also* groups; practice, religious
- RNA 180
- Roman Catholic Church 57, 149, 186
- romanticism 194–5, 226
- sacred text(s) 15, 16, 24, 27, 31, 39, 83, 97, 108, 118
- see also* authority; Bible, the; Qur'an; revelation; theology; Vedas
- salvation 13, 39, 73, 130, 135, 222, 226, 231
- samādhi* 136
- samsāra* xvi, 15, 17, 40, 56, 57, 132, 213, 222
- sanctification 135, 222
- Santa Claus effect 90
- scientism 6, 193
- Scientology 108
- Scopes “Monkey” Trial 39
- secular academy xviii, 9, 13, 228–30
- secular humanism xv, 17, 59, 220, 225
- selection
- of mates 37, 71, 76, 155
- natural 35–59, 75, 77, 79, 110, 157, 189, 212
- original selection context 37, 44, 47, 49, 50, 51, 53, 54
- pressure 35, 36, 37, 76, 113
- sexual 37, 71, 75–9, 158
- see also* evolution
- self-consciousness 117, 174, 182, 191, 214
- see also* consciousness; experience(s); self-understanding/awareness
- self-transcendence 20, 21, 24, 45, 46, 135, 175
- of nature 175
- see also* ecstatic naturalism; ecstasy; experience(s); ultimacy
- self-understanding/awareness xvi, 3, 4, 13, 15, 65, 94, 98–101, 117, 127, 133, 135, 141, 146, 162, 166, 181, 211, 212, 215, 216, 231
- sense perception, *see* perception
- sensuality 145, 160–68
- sex 143–72
- as biological category 146
- contrasted with gender 146
- see also* bodies; gender; love; lust; reproduction; sensuality; sexuality
- sexuality 143–50, 160–69, 172
- bisexuality 145,
- diversity 150, 152
- homosexuality 145, 147, 149
- see also* sex

- shamanism 72, 73, 83, 103, 120
 see also ritual, healing
- social change 7, 8, 63–4, 66, 67, 84, 144, 169
- social control xvi, 47, 62, 63–4, 65, 68, 98, 105, 121, 123, 126, 130, 132, 148, 171, 203, 231
- social construction of reality xvii, 47, 62, 64–7, 68, 83, 105, 166, 220, 231
- social engineering, *see* engineering, social
- social inducement
 as resource for personal change 103–4
- social organization 61, 99, 114, 123, 150, 151, 173, 215
- social psychology 118, 123, 132, 159
 see also moral psychology; psychology
- sociality 59, 85, 93, 99, 117–20, 124, 125, 133, 141
 and bodies 118–26
- sociology xii, xvi, 44, 62–8, 48, 209
 sociology of knowledge 47, 62, 64, 65, 84, 129, 137, 186
- soul xiii, 17, 23, 30–32, 39, 56, 57, 117, 167, 181, 186, 193, 195, 215, 222, 223, 224, 226
 see also *jīva*; supernatural being(s)
- spandrel 50–54, 91, 121
 see also adaptation; evolution; exaptation
- spirit 21, 57, 222
 see also soul; supernatural being(s)
- spirituality xi, xvii, 30, 107, 108, 109, 134, 139, 145
 see also experience(s), spirituality
- stakeholder disciplines (academic study of religion, scientific study of religion, theology), *see* methodology; religion, study of
- Stoicism 185, 186
- śūnyatā* (emptiness) 23, 29
- supernatural being(s) xv, 40, 58, 82, 90, 91, 92, 94, 107, 122, 139, 204
 ancestors xvi, 22, 23, 25, 96, 132, 222
 angels xv, 22, 23, 25, 96, 135
 bodhisattvas xvi, 25, 139
 demons xv, 22, 23, 25, 96, 135, 217
 discarnate entities 22, 23, 25, 96, 193, 230
 ghosts xv, 22, 23, 96
 see also God(s); *jīva*; naturalism; soul; spirit; supernaturalism
- supernaturalism xiii, xvi–xviii, 22–5, 85, 89–93, 230
 defined 22, 23–4
 distinct from supranaturalism 22
 see also naturalism; supernatural being(s); supranaturalism
- super-nature xi, xii, 193, 220, 221
 see also supernaturalism
- superstition xv, 59, 89, 99, 101, 111, 114, 115, 169, 193
 see also supernaturalism
- supranaturalism xiii, xvi, 19, 20, 22–5, 30, 31, 85, 201
 defined 19–20
 distinct from supernaturalism 22
 see also naturalism; supernaturalism
- symbiosis xviii, 179–82, 201, 203–4, 218
- symbolism xvi, 15, 29, 71, 125, 130, 133, 140, 181, 195–9, 202, 215, 222
 see also engagement; language; symbols
- symbols 21, 28, 125, 192–201, 222
 broken symbols 198, 244
 see also engagement; language; symbolism
- synthesis 212–27
- technology 28, 173, 182–92, 202
 biotechnology 182, 183, 186–91
 see also engineering; habitat
- theism 23, 40, 46, 197
 monotheism 219
 panentheism 220
 pantheism 20
 personal 6, 22, 171
 philosophical 46
 see also God(s); ultimacy; ultimate realities
- theistic evolution 41, 57, 110, 150
- theological categories xii, 17, 195
 see also engagement; language; symbolism; symbols; ultimacy; value
- theology 5–18, 230
 as ultimate-concern-talk 219
 see also God(s); philosophy of religion; ultimacy; ultimate concern; ultimate realities

- theories of religion, *see* religion, theories of
 theory of inquiry, *see* inquiry, theory of
 theory of knowledge, *see* epistemology
 transcendentals 193–4, 199, 216
 see also beauty; goodness; truth
 Trinitarianism 16, 17, 26
 see also Christianity; God(s)
 truth 193–4, 199–200
 see also transcendentals
- ultimacy xiii, 23–5, 27, 29–31, 40, 63, 68,
 134–40, 144, 168, 175, 197–201,
 203–6, 217
 as logical object of religious concern 23
 as the valuational depth structures and
 dynamic energies of nature 145
 see also abyss; *Dao*; emptiness;
 experience(s); ultimacy; God(s);
 ground of being; ultimate concern;
 ultimate realities; valuational depth
 structures and dynamics
- ultimate concern
 as subjective side of ultimacy 23
 see also ultimacy; valuational depth
 structures and dynamics
- ultimate realities
 as objective side of ultimacy 23
 see also God(s); ground of being;
 ultimacy; valuational depth
 structures and dynamics
- United Nations 188, 19, 249
 Convention on the Elimination of All
 Forms of Discrimination against
 Women (1979) 188, 249
 Convention on the Rights of the Child
 (1990) 188, 249
 Declaration on the Elimination of
 All Forms of Intolerance and
 Discrimination Based on Religion
 or Belief (1981) 188, 249
 Universal Declaration of Human
 Rights (1948) 188, 249
- universality 211
 see also particularity
- universe 20, 117, 205, 212
- vagueness 16–19, 23, 176
 properly tuned 18
 see also categories, vague;
 methodology
- valuational depth structures and dynamics
 xv, xvii, 24, 30–32, 41, 59, 67, 69,
 140, 166, 171, 195–9, 201, 230
 see also axiological depths of nature;
 axiology; *Dao*; engagement;
 experience(s); God(s); morals/
 morality; symbolism; theology;
 ultimacy; ultimate concern;
 ultimate realities; value
- value xiii, xvi, xvii, xix, xxi, 3, 7, 12, 18, 21,
 24, 31, 42, 43, 46, 53, 54, 61, 63, 64,
 67, 71, 73, 74, 76, 89, 91, 101, 108,
 119, 124, 125, 126, 131, 132, 135,
 139, 140, 143, 144, 153, 157, 169,
 171, 174, 192, 193, 194, 195, 199,
 200, 201, 204, 210, 215, 216, 217,
 218, 219, 222, 225, 226, 228, 230
 see also axiological depths of nature;
 axiology; *Dao*; engagement;
 experience(s); God(s); morals/
 morality; symbolism; theology;
 ultimacy; ultimate concern;
 ultimate realities; valuational depth
 structures and dynamics
- variation of parameters 111
- Vedas 38
- violence 8, 49, 52, 127, 145, 151, 161, 201,
 202, 215
 religious 66, 70, 74
 sexual 167
 see also conflict; dominance
- vipassanā*, *see* meditation, mindfulness
- virus 175–6, 180–81, 183–4
- wu-wei* (active non-action) 222
 see also Daoism
- yin-yang* cosmology 148, 154, 169
- yoga* 27, 30
 yogaja (yogic powers) 27
 see also Hinduism