

Contents

<i>Figures and Tables</i>	vii
<i>Notes on Contributors</i>	ix
<i>Foreword</i>	xiii
Grace Davie	
<i>Preface</i>	xv
Introduction: Tradition, Transition and Change in Greek Orthodoxy at the Dawn of the Twenty-First Century	1
<i>Vasilios N. Makrides and Victor Roudometof</i>	
PART I ORTHODOX CHRISTIANITY, GREEK ETHNICITY AND POLITICS	
1 The Evolution of Greek Orthodoxy in the Context of World Historical Globalization	21
<i>Victor Roudometof</i>	
2 An Intriguing True–False Paradox: The Entanglement of Modernization and Intolerance in the Orthodox Church of Greece	39
<i>Anastassios Anastassiadis</i>	
3 Scandals, Secret Agents and Corruption: The Orthodox Church of Greece during the 2005 Crisis – Its Relation to the State and Modernization	61
<i>Vasilios N. Makrides</i>	
4 Domesticating Islam and Muslim Immigrants: Political and Church Responses to Constructing a Central Mosque in Athens	89
<i>Dia Anagnostou and Ruby Gropas</i>	
5 Non-Orthodox Minorities in Contemporary Greece: Legal Status and Concomitant Debates between Church, State and the International Community	111
<i>Prodromos Yannas</i>	

PART II ORTHODOX CHRISTIANITY AND GREEK CULTURE

6	‘The Traditional Modern’: Rethinking the Position of Contemporary Greek Women in Orthodoxy <i>Eleni Sotiriou</i>	131
7	The Mosque that was not there: Ethnographic Elaborations on Orthodox Conceptions of Sacrifice <i>Dimitris Antoniou</i>	155
8	Religion and Welfare in Greece: A New, or Renewed, Role for the Church? <i>Effie Fokas</i>	175
9	Faith and Trust: Tracking Patterns of Religious and Civic Commitment in Greece and Europe. An Empirical Approach <i>Theoni Stathopoulou</i>	193
10	Sacred Words in a Secular Beat: The Free Monks Phenomenon at the Intersection of Religion, Youth and Popular Culture <i>Lina Molokotos-Liederman</i>	217
	<i>Index</i>	235