

Index

- agency, 11–18, 47, 90, 112–3, 117, 137, 141, 149, 164, 169–174 (*see also* resistance)
- anthropology, 4
and Banaras, 3
and colonialism, 11, 21, 24, 35
and fieldwork, 3–5
and Hinduism, 10, 11
models of, 117, 123, (*see also* caste);
and tourism, 3–5, 9, 139, 159
- Appadurai, Arjun, 134, 147
- Arnold, David, 42, 82
- Assi ghat, 6–9, 56, 75, 86–98, 93, 88, 114, 145, 157, 175
- Babb, Lawrence, 122–3
- Bacon, Thomas (Lt), 23
- Banaras, 2–7; 4, 25
associated with death, 54, 132
exotic, fascination with, 144, 149–155 (*see also* Kashi)
- Baviskar, Amita, 74
- Bayly, C. A., 22
- Bernstein, Henry, 38
- boats, 7, 8, 32, 66
commercial, 103–5
and floods, 55–6
motorboats, 73–8, 108–9, 145, 153–4, 169–70, 174
steamboats, 38
- boatmen, competition and conflict among, 9–10, 14, 45, 90–2, 101–3, 112 (*see also* caste, *ghatwars*); community associations, 37, 49–57, 60–2, 67, 71–80, 102–7, 131–2, 167–9, 172 (*see also* Mallah, Nishad)
as divers, 53–7, 107
education, 16
household, 16
population, 7
as tour guides, 75, 145, 152, 161, 164–9, 171, 174
protests by, 52, 60–2, 77–8, 82, 112, 167–70 (*see also* resistance);
as ritual specialists, 18, 114–7, 121–5, 134–6, 147, 172–4
and woman, 17, 33, 158
- Bourdieu, Pierre, 155
- Bowman, Glenn, 159
- Brahmin priests, 7, 59–60, 73, 98–9, 103, 115–125, 132–8, 145, 158, 161, 171
- Brahminical hegemony, 29, 106
and orthodoxy, 60, 116 (*see also* domination)
- Caine, W. S., 151–2
- caste, anthropological models of, 22–23, 59–200
and the census, 26–7 (*see also* Mallah)
criminal, 21–3, 29–35, 39, 42, 135 167;
associations, (*see* boatmen)
journals, 51, 67–8, 132, 173
purity and pollution, 3, 32, 122–3
reservations, 49, 52–7, 173
and Varna, 27–8, 37, 68 (*see also* colonialism, occupation)
- Certeau, de, Michel, 69, 90
- Chakrabarty, Dipesh, 12, 44
- Chatterjee, Partha, 11
- Cohen, Eric, 146
- Cohn, Bernard, 10, 24
- colonialism, 23–28, 34, 37, 46–7, 162
and caste, 24–8, 30, 46
perceptions of Banaras, 2, 3, 41–2, 151–2
East India Company, 23–4, 39 (*see also* anthropology, caste, state)
- cremation ghats, 59, 107, 162 (*see* ghats)
- Crick, Malcolm, 139
- Crooke, William, 31–4, 37
- culture brokers, 139–147, 156, 164

- cultural capital, 155–6, 162
- dakshina* (fee), 67–8, 118, 120, 124, 133
- Dalmia, Vasudha, 26
- Danielou, Alain, 164
- Dashashvamedh ghat, 55–6, 88–90, 99, 100, 101, 145, 167,
as main ghat, 66, 106, 114, 135–7, 161, 171–2
- devotion (*bhakti*)
to gods, 18, 73, 80, 116, 125–130, 146, 172,
to guru, 67–8
- Dirks, Nicholas, 24
- divers (*gotakhors*) (*see* boatmen)
- domination, 2, 4, 10–15, 46, 67–9, 79, 90, 116–7, 128, 140, 168–172 (*see also* agency, hegemony, resistance, state)
- Dumont, Louis, 123
- Eck, Diana, 115
- Edelman, Marc, 83
- Eklavya Nishad, 67–71, 173
- festivals, 6–8, 41, 111, 167
- Foucault, Michel, 14, 40, 46
- Fuller, C. J., 173
- Galanter, Marc, 103
- Gandhi, Indira, 56
- Gandhi, Rajiv, 58–9, 66, 79
- Ganga, as river Ganges, 7, 22–30, 35, 38–47, 53–66, 73, 77, 82, 106, 110, 153
- Ganga water (*Ganga jal*), 146–7
as cultural symbol, 59, 72–80, 131
and environmental pollution, 60–65, 72–5, 150 (*see also* boatmen, Ganga Action Plan, Gangaputras; gods and goddesses)
- Ganga Action Plan (GAP), 18, 57–66, 79, 95
- Gangaputras ('sons of the Ganges'), 55, 72–3, 99, 132–137, 172
- Geertz, Clifford, 110
- ghats, 6–11, 16, 43, 59, 84–90, 101, 112, (*see also* Assi, Cremation, Dashashvamedh, Nishad Raj, Raj ghats)
- gods, goddesses, classification of, 122–3
- Durga, 167;
- Ganga Ma, 116, 118, 120–5, 131, 135
- Rama, 1, 32, 37, 70, 107, 116, 126–9, 137, 146–8;
- Shitla Ma, 100, 133–5 (*see also* boats, rituals)
- ghatwars* (resident boatmen), 84–98, 103–114, 125, 132, 157 (*see also* boatmen)
- Giddens, Anthony, 9
- Gooptu, Nandini, 41, 42, 45
- Gramsci, Antonio, 14
- Gupta, Akhil, 3
- Guha, Ranajit, 12
- haq* (duty, obligation, property right), 110–1, 114, 132
- Hansen, Thomas, 67
- Hardiman, David, 82
- Hawley, John, 147
- hegemony, 14
- Herrmann, Gretchen, 155
- Hinduism, 29, 118–120, 124, 132
- identity, 2–3, 12–8, 69, 80, 99, 117, 125–8, 132–7, 170–176 (*see also* boatmen, caste, myth)
- Kashi, 62, 175, 142 (*see* Banaras)
- Kaviraj, Sudipta, 79
- Kinship, 12–4, 52, 67, 80, 106, 112 (*see also* Ganga, *ghatwars*)
- Kumar, Nita, 17, 115
- Linkenbach, Antje, 77
- Lutgendorf, Philip, 125
- MacCannell, Dean, 150
- Mahabharata, 67–8
- Malkki, Lisa, 4, 5
- Mallah, 1, 16–7, 53, 56, 65, 84, 111, 127, 133
- and colonialism, 27–39 (*see also* boatmen, caste, Nishad)

- mallahis (non-resident boatmen), *see*
boatmen, *ghatwars*
- Manu, laws of, 27–30
- marginalization, 11, 15–7, 35, 42, 67–70,
78–80, 176 (*see also* domination,
state)
- Metcalf, Thomas, 37
- Mishra, Pankaj, 1, 2, 160, 174
- Mitchell, Timothy, 14, 15
- Moore, Donald, 79
- moral economy, concept of, 13, 81–3
and work system, 96, 105, 112–114,
172 (*see also* work system)
- myth, 10–1, 28, –32, 47, 86, 116–7,
124–142, 173
and identity, 117, 126–8, 172
and performance, 117, 125–6, 147, 172
and memory, 67–71
- Nigam, Sanjay, 30, 35
- Nishad, origin of name, 28, 32,
as title, 37, 52, 61–70 (*see also*
boatmen, caste, Ekalvyas Nishad,
Mallah)
- Nishad Raj, as caste hero, 88,
and community temple, 71
- Nishad Raj ghat, 71, 87–9, 107
- Occupation; and agriculture, 18, 32–3, 52,
57, 59–77, 64, 89, 171
and fishing, 21, 27, 32–8, 52, 57–64,
61, 71–6, 84, 110, 116, 168
and sandmining, 57–60, 65–6, 66,
71–2, 97, 110, 171 (*see also* caste;
identity)
- Orientalism, 1, 23, 27, 141, 152, 154, 174
(*see also* colonialism and tourism)
- Ortner, Sherry, 112, 117
- Osella, Filippo, 52
- Osella, Caroline, 52
- Parry, Jonathan, 6, 85, 115, 132, 147
- Phoolan Devi, 70–1
- Pile, Steve, 90
- pilgrimage, as industry 18, 59, 72–3, 97,
107, 116, 142–8, 169, 173
routes, 6, 22, 42, 1106
and *tirtha*, 99, 115, 138
and tourism, 149–54
- pilgrims, 16, 42, 53, 56, 77, 100, 107–10,
134–5, 139–41, 144–54, 161, 164,
167, 171
- police; and the colonial state, 25, 37, 41, 44
and modern state, 7, 53–6, 62, 67,
75–8, 94, 112, 159, 167–72
and Water Police (*Jal Police*), 53–5,
57, 74, 110
- politics; and caste, 19, 67, 70, 71, 175
intra-community, 90, 92–113–4,
117, 118, 124, 134
- priests (see Brahmin)
- Raj ghat, 42, 53–6, 61, 88–9, 106–114,
126, 128
- Ramayana, 132, 32, 37, 88, 99, 107, 116,
125, 128, 133, 137
- Redfield, Robert, 10
- Reed-Danahay, Debora, 79
- resistance, 2–5, 11–3, 18, 47, 62, 78–82,
90, 112, 117–8, 168–73
and concept of, 14–5, 137 (*see also*
caste, domination, state, Subaltern
Studies)
- Risley, H.H., 36
- rituals, 7–8, 58, 111, 148, 167
and ritual economy, 115–6, 135, 138,
170; and human sacrifice, 34
and life cycle, 11–23, 132
and space, 88, 117, 123–4, 132–4, 169
and status, 32–6, 105, 110, 116–7,
123–5, 131, 137, 171–4 (*see also*
agency, boatmen, *haq*, resistance)
- Sanskritization, 37, 123
- Scott, James, 10, 13–5, 62, 73, 79, 81, 91,
113, 114, 169, 170
- Sherring, M. A., 26–28, 31, 32
- Sivaramakrishnan, K., 78
- Smith, Valene, 15
- Sørensen, Andres, 155
- Srinivas, M. N., 10
- state, colonial, 17, 24, 27, 40, 46
and community, 50–7, 60, 73, 90, 105,
110, 168–70
discourse on, 67, 70, 78–9, 82, 170,
175

- modern, 43, 49–50, 68, 66, 79, 102;
 Mughal, 22
 Subaltern Studies, 10–15, 82, 117, 124
 Thompson, E. P., 43, 45, 81, 105
 Tolen, Rachel, 31, 33
 Tourism, 18, 74, 90
 and colonialism, 151–2, 162
 Government Approved Tour Guide
 Association, 167, 171;
 industry, 3, 59, 75, 113, 132, 146, 174
 studies of, 140–1, 150–1
 tourists, 8, 150–1
 encounters with boatmen, 1, 8, 72–6,
 87–9, 95, 143, 156, 171
 typology of, 95, 149, 156
 experiences of, 2, 81, 87, 93–4, 112,
 153–5, 160–1, 163–4 (*see also*
 culture brokers, cultural capital)
- Turner, Victor, 123
 Urry, James, 150
 Uttar Pradesh (UP), 16, 69, 71, 74, 173,
 175
 Varanasi, 5, 75, 142 (*see* Banaras; Kashi)
 Washerman caste (dhobi), 7, 59, 66, 127
 Werner, Cynthia, 141
 work system, 9, 14, 18, 45, 81–91, 106,
 156, 172
 and *boli*, 93–4, 156–60
 and *pari*, 108, 114, 136, 145, 161 (*see*
 moral economy)
- Yadav caste (Ahir), 7, 51, 57, 59, 65, 107